

# DESBORO

## AGRICULTURAL

# 161st FALL FAIR

August 30th &  
August 31st, 2019



**President**

Don Dietrich 519-363-5804

**Secretary / Treasurer**

Eleanor Baker 519-794-3586  
email: lanelacres@bmts.com

[www.DesboroFallFair.ca](http://www.DesboroFallFair.ca)

**THE 161<sup>st</sup> ANNUAL DESBORO FALL FAIR**  
**Friday and Saturday**  
**August 30<sup>th</sup> & August 31<sup>st</sup>, 2019**  
**DESBORO ARENA & FAIRGROUNDS**

**THURSDAY, AUGUST 29<sup>th</sup>**

Arena opens for placing of exhibits from 7:00 to 9:00 p.m. for those who cannot place on Friday.

**NO VALUABLE ITEMS OR ANTIQUES MAY  
BE PLACED AT THIS TIME.**

**FRIDAY, AUGUST 30<sup>th</sup> - First Day**

9:00 a.m. to 12:00 p.m. Placing of exhibits and displays in arena  
1:00 p.m. to 5:00 p.m. Judging inside exhibits  
5:00 p.m. to 7:00 p.m. **Public viewing of inside displays**

**SATURDAY, AUGUST 31<sup>st</sup> - Second Day**

8:00 a.m. to 9:00 a.m. - Antique entries to be placed in arena  
10:00 a.m. - Jr. Sheep Show / 4-H Sheep Club  
10:30 a.m. - 4-H Calf Club Show  
12:00 p.m. - PARADE starting from Sullivan Township Shed  
After the Parade – Opening of the Fair by Harris Kuhl  
1:00 p.m. - Invitational 4-H Dairy & Beef Calf Show; Carnival Tent;  
Special Events; Blacksmith Demos; Tractor Pulls  
1:00 p.m. - Musical Entertainment in Arena and Fairgrounds  
1:00 p.m. - Owen Sound City Band performing on Fairgrounds  
3:45 p.m. - Contest winners and other announcements  
3:50 p.m. - 4-H Potato Auction  
4:30 p.m. - Exhibits may be removed

**ADMISSION:** Adults \$7.00; Students with cards \$3.00  
Members (with cards) and Children under 12 Free

**64<sup>th</sup> VARIETY SHOW**

*Local Talent*

**MONDAY, AUGUST 26<sup>th</sup>, 2019**

**DESBORO MUSIC HALL**

**at 8:00 P.M.**

# DESBORO FALL FAIR 2019

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**DESBORO AGRICULTURAL SOCIETY  
PRESIDENTS 1884-2019**

1884-1886	Gregor McGregor	1994-1995	Orval Kalinowski
1887-1889		1996-1997	William Klages
1890-1892	Dr. G.J. Dickinson	1998-1999	Cathy Kuhl
1893-1897		2000-2001	Orval Kalinowski
1898-1901	Alex McGregor	2002-2003	Jim Martin
1902-1903	John Aitcheson	2004-2005	Murray McNabb
1904-1905	Fred Schultz	2006-2007	Don Dietrich
1906-1907	Alex McGregor	2008-2011	Calvin Bryans
1908-1913		2012-2013	Mavis Winch
1914-1917	Philip Corlett	2014-2015	Murray McNabb
1918-1919		2016-2017	Wayne Elder
1920-1921	Philip Corlett ( <i>Henry Batterman Presided</i> ) Henry Batterman ( <i>Presided 1921</i> )		
1922-1923	Henry Batterman	2018-	Don Dietrich
1924-1925	W.A. McGregor		
1926-1927	William Mair		
1928-1929	Gottfried Schultz		
1930-1931	E.A. Carson		
1932-1933	Talman Ash		
1934-1935	J.L. Lembke		
1936-1937	H.W. Klages		
1938-1939	R.L. Aitcheson		
1940-1941	J.E. Kuhl		
1942-1943	J.H. Lang		
1944-1945	R.W. Magee		
1946-1947	George Klages		
1948-1949	Clarence Lange		
1950-1951	W.A. McGregor		
1952-1953	John Martin		
1954-1955	Edwin McNabb		
1956-1957	L.C. Grahlman		
1958-1959	Martin Kaufman		
1960-1961	Harvey Prowd		
1962-1963	J.H. Halliday		
1964-1965	Ernest J. Kuhl		
1966-1967	Stewart Wathke		
1968-1969	Morley Kaufman		
1970-1971	Gordon Kuhl		
1972-1973	Roy Draves		
1974-1975	Durk Botma		
1976-1977	Ivan Bryans		
1978-1979	Orval Kalinowski		
1980-1981	Edwin McNabb		
1982-1983	Harris Kuhl		
1984-1985	Morley Kaufman		
1986-1987	Gladys Coxon		
1988-1989	Keith Elder		
1990-1991	John Pringle		
1992-1993	Lloye Wathke		

**DESBORO AGRICULTURAL SOCIETY'S  
SECRETARY-TREASURER  
1884-2019**

1884-1916	William Smith
1917-1925	Thomas Magee
1926-1937	J.H. Lang
1938-1943	T.R. McGregor
1944-1965	Clifford O. Sutcliffe
1966-1976	Louis C. Grahlman
1977-1978	Gail Pringle Caroline Bryans (Assistant)
1979-1980	Joyce Keeling
1981-1987	Muriel Stephens
1988	Susan Weppler
1989-1990	Erma McNabb (Secretary) Muriel Stephens (Treasurer)
1991-1996	Erma McNabb
1997-2003	Eleanor Baker
2004-2005	Joan O'Reilly (Secretary) Eleanor Baker (Treasurer)
2006-2009	Eleanor Baker
2010-2012	Beth Gendron (Secretary) Eleanor Baker (Treasurer)
2013-	Eleanor Baker

**Desboro Agricultural Society's**

# STRAWBERRY SUPPER



**Monday July 1, 2019**

**5PM - 7PM**

**at the Desboro Arena**

**Adults: \$15 • 6-12: \$7 • 5 & Under: Free**

Advance Ticket sales ONLY  
NO tickets will be sold at the door

**For Tickets Call:**

519-794-3586 • 519-363-5804

## Presidents Message

Welcome to the 161<sup>st</sup> Desboro Fall Fair. From the exhibits to the carnival tent, from the antique cars and snowmobiles to the antique tractor pull, from the special events and the parade to the 4H Calf and Sheep shows there is something to interest everyone at the Desboro Fall Fair. Again this year on Monday August 26 we will be presenting our annual Variety Show featuring local talent.

Thank you to all the volunteers, exhibitors and donors for your support of our fair. Within the following pages can be found details of all the activities and exhibits at the fair, why not consider entering something in the many classes of exhibits?

There is no better place to get a taste of rural life and community than the Desboro Fall Fair. Come on out and experience “Fair Fever – Catch the Fun”.

See you on August 31 at the Desboro Fall Fair.

Don Dietrich  
President

## The Desboro Agricultural Society - 2019

**Honorary Directors:** Evelyn Engel, Roseleen Engel, Orval & Mary Kalinowski, Eva Lipskie, Morley Kaufman, John & Gail Pringle

### Officers:

Past President: Wayne Elder ..... 363-5719  
 President: Don Dietrich ..... 363-5804  
 1<sup>st</sup> Vice President: Calvin Bryans ..... 794-4372  
 Secretary/Treasurer: Eleanor Baker ..... 794-3586  
 Email: lanelacres@bmts.com  
 Arena Telephone ..... 794-3202  
 Financial Examiners: Inez Kaufman, Catherine Kuhl.

## Directors

**1 Year Term:** Cathy Kuhl, Bill Klages, Don Dietrich, Wayne Elder

**2 Year Term:** Robert Elder, Calvin Bryans, Dave Kuhl, Jim Martin, Brandon Dietrich

**3 Year Term:** Mavis Winch, Lloye Wathke, Murray McNabb, Marilyn McNabb, Yvonne Lembke

### Associate Directors:

Harriet Boon, Henk Boon, Ken Byers, Keith Elder, Sherry Elder, Lillian Ford, Jerry Funck, Kevin Funck, Randy Funck, Howard Greig, Amy Kalinowski, Carolyn Keeling, Doug Keeling, Lyn King, Lorna Kingston, Judy Klages, Mike Klages, Clint Kuhl, Harris Kuhl, Julia Kuhl, Audrey Lembke, Karen Marcell, Joel Neerhof, Nancy Scarrow, Mary Stephen, Dianne Therrien, Linda Thompssett, Brent Wathke, Marvin Wathke

**Junior Helpers:** Steven Elder, Colleen McNabb, Dawson McNabb, Garret McNabb, Graiden McNabb, Kerry-Lyn Wepler, Renee Kalinowski, Faith Kalinowski

### **Fair Day Helpers**

Gloria Albright, Lanny Baker, Bill Christen, Majesta Elder, Marg Fidler, Belle Beverly, June Funck, Laura Funck, Bruce Gardner, Kelly Horton, Justin Horton, Scott Horton, Louie Kalinowski, Inez Kaufman, Gail King, Laurena King, Harold & Ruth Klages, Sandra Klages, Briten Marcell, Ruth Martin, Janice McGuire, Tom McNabb, Al Neerhof, Dave & Karen Neerhof, Jordon Neerhof, Paul & Jackie Pringle, Sherri Pringle, Paul & Suzanne Sachs, Mae Vaivods, Alex Wathke, Carl Wathke, Sherry-Lyn Wepler

### **Committee of Management**

**COMMITTEE IN CHARGE:** Eleanor Baker, Wayne Elder, Don Dietrich, Calvin Bryans

**MASTER OF CEREMONIES:** Murray McNabb, Carl Wathke, Harris Kuhl

**PARADE MARSHALLS:** Dave Kuhl: 794-3758, Linda Thompsett, Clinton Kuhl

**ADMISSIONS & SECURITY:** Brandon Dietrich, Murray McNabb, Al Neerhof, Marvin Wathke, Lanny Baker

**GROUNDS & BUILDINGS:** Committee in Charge

**SPECIAL EVENTS & ANTIQUES:** Karen Marcell: 794-2872, Clinton Kuhl, Linda Thompsett, Jim Martin, Dave Kuhl

**CARNIVAL TENT:** Wayne & Majesta Elder: 363-5719, Mary Stephen, Ruth Martin, Robert Elder

**ANTIQUE TRACTORS IMPLEMENTS, & CARS:** Doug Keeling: 794-2037, Keith Elder, Carolyn Keeling

**TRACTOR PULL:** Joel Neerhof, Justin Horton, Calvin Bryans

**ENTERTAINMENT:** Lloye Wathke, Keith Elder, Bill Klages, Lillian Ford, Jim Martin, Cathy Kuhl, Rob Elder

**SCHOOL FAIR:** Cathy Kuhl: 794-2698, Ruth Klages: 363-5845, Karen Marcell, June Funck, Laura Funck

**4-H INVITATIONAL & 4-H CALF CLUB:** Don Dietrich: 363-5804, Larry Bryans, Calvin Bryans, Julia Kuhl

**FIELD CROPS, HAY, GRAIN & SEEDS:** Calvin Bryans: 794-4372, Mike Klages

**JR. SHEEP CLUB & 4-H SHEEP CLUB:** Adam O'Neill: 379-4655, Elizabeth Perks

**ROOTS, VEGETABLES & FRUIT:** Keith Elder: 363-6735, Jim Martin, Henk Boon, Wayne Elder

**ANIMAL WELFARE LIASON:** Scott Mackey: 372-5456

**4-H POTATO CLUB:** Karen Gillan: 363-6503, Kevin Funck, Keith Elder, George Klages

**PIE & FOOD BOOTHS:** Sherry-Lyn Wepler, Sherry Elder, Harriet Boon, Judy Klages, Marilyn McNabb, Lyn King, Donna Watke, Audrey Lembke, Mavis Winch, Cathy Kuhl, Ken Byers, Lorna Kingston.

**FLOWERS:** Lillian Ford: 794-3658, Amy Kalinowski, Nancy Scarrow, Dianne Therrien

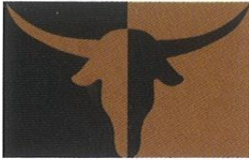
**HEMOCRAFTS:** Harriet Boon: 934-3273, Gail King, Donna Watke, Mae Vaivods, Jackie Pringle

**GROUP DISPLAY, AMATEUR PHOTOGRAPHY, YOUTH, SENIORS & BAZAAR TABLE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**CULINARY ARTS,** Inez Kaufman, Lorna Kingston, Mary Stephen Lloye Wathke, Yvonne Lembke

**CANNING:** Mavis Winch: 794-3747, Marg Fidler, Lyn King

**PHOTO COMPETITION:** Eleanor Baker: 794-3586



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## RULES AND REGULATIONS

1. The payment of \$7.00 to the Treasurer of Officers and Directors constitutes a person a member for the current year. Member must be 13 years of age and older.
2. No articles shall be removed from the arena until 4:30 p.m. on the second day of the show. The Society will not be held responsible for specials. Articles removed before 4:30 p.m. could forfeit prize money.
3. While the Directors will take every precaution possible under the circumstances to ensure the safety of articles sent for exhibition, should any articles be lost or stolen, they will give every assistance in their power for the restoration thereof, but will not make any payment for the injury or loss.
4. Should any fraud or deception be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded and may prohibit such an exhibitor from exhibiting for such time as they determine, and may publish the name of such exhibitor, should they deem it proper to do so. And further, the party charged with fraud or deception will be obliged to furnish proof, to the satisfaction of the Officers of the Society, that the exhibits protested conform to the rules of the Society.
5. All articles entered for the exhibition must be in their proper place no later than 12 o'clock noon on first day of fair. This rule will be strictly enforced. Exhibitors unable to place exhibits Friday may do so Thursday, 7 p.m. to 9 p.m. Antiques to be placed on Saturday between 8 a.m. to 9 a.m.
6. No article can be exhibited in more than one class or section of a class.
7. Horses and mules must be bona fide property of the driver. Proof of insurance must be provided. If horses and mules are going to be in the parade, they are to be at the Township Shed no later than 11:30 a.m.
8. Animals entered for exhibition must be on grounds by 11 a.m., Saturday. Each animal must be provided with a secure means of fastening and shown in the class and section to which it properly belongs, and once in a class except as a herd.
9. No more than one premium in any section will be awarded any exhibitor, or paid if awarded, with the exception of livestock, where not more than two premiums in any section will be awarded.
10. Should there be only one exhibitor in any class or section of a class, the judges are to use their own discretion as to awarding any premiums, and they may refrain from making any award where they deem the animals or articles unworthy. **NO PERSON WILL BE ALLOWED TO INTERFERE WITH THE JUDGES WHILE IN CHARGE OF THEIR DUTIES.**

11. Produce must be the growth of the present year, and grown by the exhibitor. Clover seeds, bean, peas and soybeans, the growth of the immediate preceding year only, will be accepted.

12. Exhibitors are particularly requested to have articles for competition in Classes properly entered, so as to correspond with the Prize List. Unless otherwise asked for, only one article in each entry. In Ladies' Work, the judge must give preference to new work.

13. The Treasurer will commence paying premiums by cheque on and after October 15, 2019. All cheques must clear the bank by April 15, 2020. In order to prepare the list of memberships for ensuing year, the Treasurer is to retain the membership fee from prize money of each exhibitor.

14. Directors retain the right to pay only a percentage of the prizes should finances not be sufficient.

15. In case of accidents on the grounds, the Society will not be held responsible.

16. Non-members will be charged \$7.00 admission, High School students with cards \$3.00, Public School children free. Membership ticket admits one.

17. A list of winning entries on the form provided in the prize list must be returned to the Treasurer within two weeks after Fall Fair or prize money at discretion of directors may not be paid.

18. In the case of an error or omission in the printing of the prize list, the committee in charge have the power to rectify same.

## **SPECIAL NOTICE**

The Directors will meet Tuesday, October 1<sup>st</sup> at 8:00 p.m. at Desboro Arena to receive any complaints or protest, correct any errors that may have been made, and to attend to any other business in connection with the Exhibition. Complaints, if any, are to be submitted in writing, to the secretary prior to September 30th. The Treasurer will proceed to pay the prize money on October 15, and no exhibitor will be paid prior to this date.

## **4H AWARDS BANQUET**

Please join us on November 16, 2019 at Faith Lutheran Church, Desboro for the 4H Awards Supper. It is a potluck supper at 7:15 PM. All are welcome to attend.

## SPECIAL EVENTS

**COMMITTEE IN CHARGE:** Karen Marcell: 794-2872, Jim Martin, Clint Kuhl, Linda Thompsett, Dave Kuhl

### Parade

Each parade unit and costume entry to be identified by number (obtained from Master of Ceremonies Wagon). Also, category number must be displayed. All to assemble at township shed at 11:00 a.m. The parade will begin at 12:00 p.m. **SHARP! No persons under 16 driving tractors or powered units. No riders on tractors. No motorbikes. No throwing of candies etc., to spectators. Parade marshal has the discretion to disqualify horses and mules from entering in the parade.**

1. Youth Float - 4-H, School, Cubs, Guides, etc.

2. "Fair Fever – Catch the Fun!"

3. Comical Float

4. Organization Float - Municipality, Institute, Family, Religious, etc.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all other floats - \$10.00 each

5. MOST ENTERTAINING ENTRY IN PARADE - Listed or not (by unit or group)

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all others - \$10.00

6. ANTIQUE TRACTORS AND CARS (**Free Pass to Drivers Only**)

With make, model, year & name of owner

**PRIZES:** \$10.00 to each entry. Must see treasurer for payment.

### **Horses & Mules Must Be Bona Fide Property of the Driver**

7. SINGLE HORSE - Rider in costume.

**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00 & all other entries \$10.00 each

8. SINGLE HORSE IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00 & all other entries \$15.00 each

9. SINGLE MINIATURE HORSE OR TEAM IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00 & all other entries \$10.00 each

10. HEAVY TEAM OF HORSES/MULES IN HARNESS

**PRIZE:** 1<sup>st</sup> - \$100.00; 2<sup>nd</sup> \$75.00; all other entries \$50.00 each

11. DECORATED BICYCLE AND RIDER IN COSTUME

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

12. CLOWN - 12 years and under

**PRIZES:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> and other worthy entries - \$2.00

13. DRESS LIKE A STORYBOOK CHARACTER - 12 years & under

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

14. DECORATED TRICYCLE OR BICYCLE WITH TRAINING WHEELS AND RIDER IN COSTUME

(need not to go in entire parade) Judged on Fair Grounds after Parade

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00; All others - \$1.00

15. BEST DRESSED STUFFED ANIMAL DRESSED IN RED & WHITE IN A BUGGY OR A WAGON (13 years and younger)

**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00 and 4<sup>th</sup> - \$2.00

## SPECIAL EVENTS

(Sign up at Master of Ceremonies Wagon)

### CHILDREN UNDER 12

- 1:00 p.m. **FROG JUMPING CONTEST** - Bring your own mature frogs and please return them to their home. Size should not be smaller than a golf ball.

**PRIZES:** Donated by Carl & Gwen Wathke; Gail Fritsch

1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00, All other entries \$1.00

- 1:30 p.m. **EGG HUNT**  
Boys & Girls - 6 years and under
- 1:45 p.m. **SACK RACE**  
Boys & Girls 7-8; Boys & Girls 9-12
- 2:00 p.m. **SHOE KICK**  
Boys & Girls 8 and under; Boys & Girls 9-12

### TEENS: 13-16 YEARS OF AGE

- 1:30 p.m. **THREE LEGGED RACE**
- 2:00 p.m. **SACK RACE**
- 2:30 p.m. **FRISBEE TOSS**

**PRIZES in events 2-7:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00

### \*NEW: ADULTS 16+

Events run in stations from 1:30 to 2:30 at which time 1<sup>st</sup> prize will be awarded at \$6.00 to the winner at each station.

**Station 1: OUTHOUSE RACE** – team of 3 to 4 people (not to exceed 4). Timed event.

**Station 2: BALE TOSS** – farthest toss.

**Station 3: LOG SAWING** – team of 2 people. Timed event.

**DESBORO AGRICULTURAL SOCIETY PRIZES** (Please register at the Master of Ceremonies Wagon by 3:00 p.m.)

- Anniversary closest to June 14<sup>th</sup>
- Youngest person at the Fair
- Birthday closest to August 31<sup>st</sup>
- Person coming the farthest distance
- Oldest person at the Fair

# MacDONALD

## TRANSPORT

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Scott MacDonald  
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FAX: 519-794-4598

## LANG'S

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## ANTIQUÉ CARS, TRACTORS & IMPLEMENTS

**COMMITTEE:** Doug Keeling 794-2037, Keith Elder

**No prize money will be disbursed until 3:00 PM. Must see treasurer for payment.**

**SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**

Best FORD vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL** by **KALINOWSKI POWER**

People's Choice Award. **PRIZE:** \$25.00 Gift Certificates

Ballot Vote – Winner to be announced at 3:45 p.m., must be present to win. One car, one tractor and one snowmobile to be awarded.

**SPECIAL** by **MEMORABLE DESIGNS**

Best TRUCK on grounds. **PRIZE:** \$10.00 plus trophy

**SPECIAL** by **BARRY KEELING**

Best GM vehicle on grounds. **PRIZE:** \$10.00 plus trophy

**SPECIAL** by **DOUG KEELING**

Best MOPAR vehicle on grounds. **PRIZE:** \$10.00 plus trophy

**SPECIAL** by **DESBORO TIRE SALES**

TROPHY for BEST RESTORED ANTIQUE TRACTOR on grounds. Desboro Agricultural Society will also award \$25.00 to the special.

**OLDEST TRACTOR ON GROUNDS IN RUNNING ORDER**

**PRIZE:** \$25.00 and rosette

**BEST ANTIQUE FARM IMPLEMENT**

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

**CLASSIC SNOWMOBILE – 1994 AND OLDER**

Maximum 2 entries per exhibitor. Each exhibitor will receive \$10.00 for display.

## ANTIQUES

**TO BE BROUGHT IN ON SATURDAY BETWEEN 8 A.M. TO 9 A.M. AS JUDGING WILL START AT 9:30 A.M.**

Section Rules:

1. **Anyone under 18 years of age must pay a society membership to show in this class.**
2. Exhibits to be property of exhibitor or immediate family.
3. Exhibits must be at least 50 years old to qualify as an antique.
4. Condition and age to be considered. Small cracks or flaws will not disqualify entry.
5. One entry per section per person.
6. Amateurs only may enter - no dealers.
7. Not responsible for loss or damage.
8. Entries must be registered with a committee member on August 31<sup>st</sup>
9. Exhibits will be secured behind a barrier. We will be asking exhibitors to show their membership tickets before retrieving their entry(ies). This

ticket will be provided by fair when exhibits are placed on Saturday morning on fair day.

**NOTE:** Any information – approximate age, historical interest or description included with an item will be greatly appreciated. The best possible care will be taken to safeguard the antiques but the society cannot be held responsible for articles or accidents.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

**FROM THE HOUSE:**

- |   |  |
|---|--|
| 1. Cigarette case                         | 11. Newspaper clipping of marriage or death                          |
| 2. Cigarette lighter                      | 12. School class photograph  |
| 3. Pair of eyeglasses                     | 13. Telephone  |
| 4. Necklace with matching earrings        | 14. Piggybank  |
| 5. Coffee or tea tin                      | 15. Small wooden box for jewellery, documents, etc. - under 8" x 10" |
| 6. Record, cylinder style                 | 16. Three square head nails  |
| 7. Photo of WWI veteran – service history | 17. Wooden plane   |
| 8. Old postcard                           | 18. Machinery manual   |
| 9. Deed of land                           |  |
| 10. Set of salt & pepper shakers          |  |

19. **SPECIAL** by **RUTH MULDERRIG** in memory of **Harvey Klages**  
3 small tin toys.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$5.00

**COMMUNITY INTEREST EXHIBIT**

One unique item of interest to the community. Please state on a 5" x 8" piece of board – name of article, use of article, age of article and exhibitors name. **FOR DISPLAY ONLY.** Please contact secretary 794-3586 by August 29<sup>th</sup> if you are showing.

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**



**RBC Royal Bank**

**Harrison Todd**  
Account Manager Agriculture  
Central Ontario Agriculture & Commercial Centre

**Royal Bank of Canada**  
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2nd Floor  
Hanover, ON N4N 1P1

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1-800-265-5536  
Fax: 519-364-6957

[harrison.todd@rbc.com](mailto:harrison.todd@rbc.com)

## ANTIQUÉ TRACTOR PULL

July 1<sup>st</sup> 2019 at 2PM • August 31<sup>st</sup> 2019 at 1PM

Tractors eligible up to 1975.

For information and regulations contact: Joel 519-379-1131 or Calvin 519-374-4372 **\$10.00 PER PULL**

Class 1: 4500 lbs	Class 4: 7500 lbs
Enhanced Class 1: 4500 lbs	Class 5: 8500 lbs
Class 2: 5500 lbs	Class 6: 9500 lbs
Enhanced Class 2: 5500 lbs	Class 7: 10,500 lbs
Class 3: 6500 lbs	Class 8: 11,500 lbs
Enhanced Class 3: 6500 lbs	Class 9: 12,500 lbs

## JUNIOR SHEEP CLUB

Members must be from ages 5-8 on fair day. Club will meet twice in the summer and achievement day will commence at the Desboro Fall Fair at 10:00 AM. Please contact Adam O'Neill (519-379-4655) and Elizabeth Perkes (519-378-4584) for more information about signing up.

**CLASS** Showmanship: All Participants from ages 5-9

### CONFORMATION

Breeding Ewe: All breeding lambs born January 2019 to June 2019

Market Lambs: All market lambs born January 2019 to June 2019

## DESBORO 4H SHEEP CLUB

Leaders: Adam O'Neill 519-379-4655 and Elizabeth Perkes 519-378-4584

### SHOWMANSHIP

Junior: Ages 9-15 years as of January 1, 2019

Senior: Ages 16-21 years of January 1, 2019

**Champion Showperson:** 1<sup>st</sup> and 2<sup>nd</sup> place in each of the Senior and Junior Showmanship classes.

### CONFORMATION

Market Lamb born after January 2019

### BREEDING EWE

Senior: Born between January 1 to February 28, 2019

Junior: Born after March 1, 2019

**Champion Breeding Ewe:** 1<sup>st</sup> and 2<sup>nd</sup> place in each of the Senior and Junior Breeding Ewe classes.





**4-H ONTARIO  
CELEBRATING OVER 100 YEARS  
INVITATIONAL 4-H DAIRY  
& BEEF CALF SHOW**

Beginning after the Parade

Classes may be adjusted as to numbers in order to be competitive.

**Desboro Agricultural 4-H Awards Banquet will be held on Saturday, November 16, 2019 at 7:15 p.m. with a Pot Luck supper at Faith Lutheran Church.** Prize money for the 4-H Invitational Calf show donated by: Partner Ag Services, Larry Bryans Homelife Bayside Realty Ltd., Cedarwell Excavating Ltd., and Dunnsbrook Farm. Gates donated by Ralph Kuhl. **PREMISE ID# ON4228950**

**COMMITTEE IN CHARGE:** Don Dietrich: 363-5804, Larry Bryans, Julia Kuhl, Calvin Bryans

### SHOWMANSHIP

1. Beginners (Dairy & Beef at the same time)
2. Junior
  - A) Dairy      B) Beef
3. Senior
  - A) Dairy      B) Beef
4. Top 2 Junior and Senior Dairy Showman compete for Top Dairy Showman and Reserve
5. Top 2 Junior and Senior Beef Showman compete for Top Beef Showman and Reserve
6. Grand Champion Showman - Top Dairy and Beef Showman and Reserves compete

**PRIZES class 1-3:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; Remainder \$8.00

**PRIZES class 4-5:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; **PRIZE class 6:** Rosette

### CONFORMATION

(Beginners may show in this class)

1. Junior Heifer (born after September 1, 2018)
  - A) Dairy      B) Beef
2. Senior Heifer (born before September 1, 2018)
  - A) Dairy      B) Beef
3. Grand and Reserve Champion Dairy Heifer (top two junior & senior compete)
4. Grand and Reserve Champion Beef Heifer (top two junior & senior compete)
5. Beef Steer

**PRIZES class 1, 2 & 5:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; Remainder \$8.00

**PRIZES class 3 & 4:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00

### OPEN CLASS

Best adult showman (dairy and beef together)

**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

## DESBORO 4-H CALF COMPETITION

Show to start at 10:00 a.m.

The Desboro Agricultural Society, in co-operation with the Ontario 4-H Council is conducting a Calf Club Competition. The Achievement Day of entries of Desboro 4H Calf Club Members will be Saturday August 31<sup>st</sup>, 2019 at the Desboro Fair.

### PEE WEE CLASS

Sponsored By Desboro Agricultural Society

1. Pee Wee Showmanship – Beef and Dairy together  
Special by **DESBORO AGRICULTURAL SOCIETY** - Rosette for first place show person. Individual keeper trophies to be presented at banquet.
2. **Pee Wee Beef Conformation** – Prizes donated by **LARRY BRYANS HOMELIFE BAYSIDE REALTY LTD.**  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; Remaining - \$5.00
3. **Pee Wee Dairy Conformation**  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and Remaining - \$5.00

### 4-H CLASSES

#### SHOWMANSHIP

1. Beef: **A) Junior B) Senior**
  2. Dairy: **A) Junior B) Senior**
- PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; remaining \$2.00

#### CONFORMATION

- |                       |                        |
|-----------------------|------------------------|
| 1. Beef Steer         | 4. Senior Dairy Heifer |
| 2. Senior Beef Heifer | 5. Junior Dairy Heifer |
| 3. Junior Beef Heifer |                        |

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; remaining \$4.00

Prize money donated by **B&L FARM SERVICES** and **DESBORO AGRICULTURAL SOCIETY**

#### SPECIAL BY Desboro Agricultural Society

For 1<sup>st</sup> in Beef and 1<sup>st</sup> in Dairy Showmanship - \$10.00 each.

### CALF CLUB SPECIALS

For the member winning most points in the 2019 Club

**1<sup>ST</sup> PRIZE:** Gift by **DESBORO AGRICULTURAL SOCIETY**

**2<sup>ND</sup> PRIZE:** \$35.00; **3<sup>RD</sup> PRIZE:** \$30.00; **4<sup>TH</sup> PRIZE:** \$25.00; **5<sup>TH</sup>**

**PRIZE:** \$20.00; **6<sup>TH</sup> and REMAINING:** \$10.00 each

#### Special by **NORTH VALLEY AG & MILL EQUIPMENT – ERMA McNABB MEMORIAL AWARD**

To the member showing the most improvement and enthusiasm in their project, and not winning another major prize.

**PRIZE:** \$10.00

**TO FIRST YEAR MEMBER WITH MOST POINTS**

Name engraved on plaque donated by **BILL & JUDY KLAGES**. Keeper trophy donated in memory of **EDWIN McNABB BY HIS FAMILY**.

**DESBORO 4-H POTATO CLUB**

**COMMITTEE IN CHARGE:** Karen Gillan: 363-6503, Kevin Funck, Keith Elder, George Klages

1. Best Overall Entry - 4-H Member must show a hamper, a 6qt. basket and 12 potatoes. **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
2. Special by  
Potatoes in hampers grown by club members. (Potatoes will be sold by auction). **PRIZES:** Owner of 1<sup>st</sup> prize hamper will be presented with a trophy at the 4-H Awards Banquet. (Must be 3 exhibitors to qualify) Each member will receive \$10.00 at banquet.
3. Special by **ORVAL KALINOWSKI**  
Open to all members of the 2019 Potato Club. One peck basket of potatoes grown by the club members. **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> and all other worthy entries - \$2.00
4. Special by **DESBORO AGRICULTURAL SOCIETY** - Best "12 show potatoes". **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
5. Special by **WILLIAM KING** - For the most "attractive plot" of potatoes. **PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
6. Special by **WILLIAM KING** - Best Natural Grown Plot of Potatoes. **PRIZE:** \$15.00
7. Special by **OWEN SOUND KIWANIS CLUB** - Each member will receive a cash prize upon completion of the 2018 Potato Club

For most points in 2019 Potato Club

**1<sup>ST</sup> PRIZE:** A gift by Desboro Agricultural Society;

**2<sup>ND</sup> PRIZE:** \$30.00; **3<sup>RD</sup> PRIZE:** \$25.00

**4<sup>TH</sup> PRIZE:** NORTHERN CREDIT UNION, CHESLEY - Gift Prize

**5<sup>TH</sup> AND REMAINING:** \$5.00 each

**SPECIAL** to the First Year Member with the most points - a trophy donated by **KEITH & SHERRY ELDER**

**THANK YOU** to **DUNNSBROOK FARM** for their donation towards Desboro 4-H Potato Club Prize Money.

## CLASS 5 - CROPS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

### Special Commercial Features

- Purpose: a) A Show Window at the Fair  
b) To promote a greater interest in quality products

### Hay

Exhibitor to furnish the following information on a 12" x 12" sheet of bristol board; approx. date of cutting, equipment used for harvesting, and variety of hay. Bale to be at least 30" long for #1 and #2. Assistance for #3 and #4 available. Tractor will be provided for loading/unloading large bales: 9:30am-12:00pm

EXHIBITOR MAY ENTER ONE EXHIBIT IN EACH CLASS

#### 1. BALE OF FIRST CUT HAY

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

#### 2. BALE OF SECOND CUT HAY

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

#### 3. LARGE ROUND OR SQUARE BALE OF FIRST CUT HAY

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

#### 4. LARGE ROUND OR SQUARE BALE OF SECOND CUT HAY

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

5. HAYLAGE - 5 lbs. (2.2kg) in a clear plastic bag **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00 Exhibitor to furnish the following information on a 12" x 12" bristol board; approx. date of cutting, type of storage of haylage and variety of hay for Class 3.



**Matthew Klages**  
Heavy Equipment Field Service Technician  
519-889-1121

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Elmwood, ON N0G 1S0  
aklages@live.com



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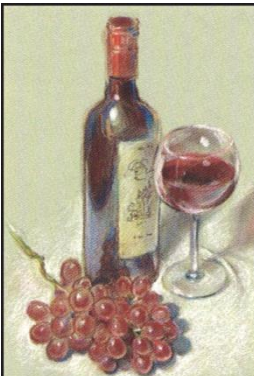
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## FIELD CROP COMPETITION

**All field crop exhibitors must exhibit crop at fair in Class 5 and/or Class 6 to be eligible for prize money.**

**NOTE:** A) There must be a minimum of 3 competitors before a crop will be judged.

B) Field crops must be a minimum of 5 acres in one parcel to be judged.

1. 1<sup>st</sup> Cut Established Hay - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$25.00 Voucher for a Du Pont Pioneer brand product
2. 1<sup>st</sup> Cut Fresh Seed hay - 1<sup>st</sup> Prize donated by **MIKE KLAGES** \$30.00 Voucher toward the purchase of Quality Seed
3. Barley - 1<sup>st</sup> Prize donated by **BRAMHILL SEEDS, PALMERSTON** - 2 x 50 lb bags of SeCan Barley
4. Mixed Grain - 1<sup>st</sup> Prize \$25.00 donated by **SHAREDON FARMS LTD., OWEN SOUND**
5. Wheat - 1<sup>st</sup> Prize \$25.00 donated by **SHAREDON FARMS LTD., OWEN SOUND**
6. Silage Corn-1<sup>st</sup> Prize donated by **SPRUCEDALE AGROMART, Tara.** \$50.00
7. Grain Corn - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$50.00 Voucher for a Du Pont Pioneer brand product
8. Soybeans - 1<sup>st</sup> Prize donated by **FIVE STAR SEEDS: Steve, Karen and Jeffrey Lembke.** \$40.00 Voucher

**REMAINING PRIZES:** 2<sup>nd</sup> - \$14.00; 3<sup>rd</sup> - \$13.00; 4<sup>th</sup> - \$12.00; 5<sup>th</sup> - \$11.00; 6<sup>th</sup> - \$10.00; 7<sup>th</sup> - \$9.00; 8<sup>th</sup> - \$8.00; 9<sup>th</sup> - \$7.00; 10<sup>th</sup> - \$6.00

### Most Points in 2019 Field Crop Competition

**1<sup>ST</sup> PRIZE:** Donated by **MAXWELL FARM ELEVATOR** \$50.00

**2<sup>nd</sup> PRIZE:** Donated by **FIVE STAR SEEDS: Steve, Karen and Jeffrey Lembke** - \$40.00 voucher

**3<sup>rd</sup> PRIZE:** Donated by **SHAREDON FARMS LTD., OWEN SOUND** - \$25.00

To Field Crop Competitor with the Top 3 Crops – Rosette

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 6 GRAIN & SEEDS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

Please refer to Regulation No. 11

All seeds in 1-4 to be exhibited in quart or litre jars. Entry ticket to be tied to the jar. Jars are to be full. Corn stalks to be cut at ground level. Variety of seed to be written on the entry tag.

Husks to be removed from cobs on #'s 5, 6 & 7

1. Wheat
2. Barley
3. Mixed Grain (2 or more kinds)
4. Soybeans
5. Five Cobs Grain Corn
6. Three Stalks Ensilage Corn
7. Three Stalks Longest Corn (average of all 3)
8. Three Soybean plants with roots
9. Two Sunflower Heads
10. One Small Square Bale of Cereal Straw
11. Cereal Grain Silage

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

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## CLASS 7

### ROOTS & VEGETABLES

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Henk Boon, Jim Martin

#### Guidelines for preparing vegetables and fruits -

- A. Choose regular shaped specimens, free of blemishes.
- B. When 2 or more are required, specimens should be of similar shape, size and color
- C. Polish or wipe with a dry cloth (Some may be washed but not scrubbed)
- D. Beets, Carrots, etc. - tops trimmed ½" above crown. Roots trimmed to 1"
- E. Items suitably displayed on sturdy disposable plates - NO PLASTIC BAGS.

**Exhibitor must be 13 years of age & older to exhibit in Class 7 & 8.**

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Potatoes, 3 red – named
2. Potatoes, 3 white – named
3. Potatoes, 4 largest – named
4. Potatoes, 3 specialty variety – named
5. Smallest Ripe Pumpkin
6. Pie Pumpkin (short stem)
7. Largest Pumpkin (short stem)
8. 3 Summer Squash, stems attached
9. Largest Squash, (short stem)
10. 3 Butternut Squash (short stem)
11. 3 Pepper Squash (short stem)
12. 3 Buttercup Squash (short stem)
13. 3 Zucchini - 7" and under (short stem)
14. Largest Zucchini (short stem)
15. Gourds, 5 assorted – displayed in a basket

16. Brussel Sprouts, 1 QT
17. Kale, 1 bunch, roots kept moist
18. 5 Green String Beans
19. 5 Yellow String Beans
20. 5 Long Carrots
21. 5 Medium Carrots
22. 5 Short or Round Carrots
23. 5 Beets - Round Globe 2 - 3" diameter
24. 5 Beets - Round Globe under 2" diameter
25. 5 Beets - cylindra tapered
26. 3 Sweet Peppers Bell type, named (short stem)
27. 3 Hot Peppers, named (short stem)
28. 3 Cucumbers, slicing, 6" and over (short stems)
29. 6 Cucumbers, pickling, 2" - 4" (short stems)
30. 10 Cucumbers, Gherkins, 1" - 2" (short stems)
31. 3 Mature Onions, yellow, red, white or Spanish, unpeeled
32. 3 Green Onions or Leeks (tops 4" - 6" above white shank)
33. Garlic, 3 bulbs ( $\frac{1}{2}$ " stem)
34. Tomatoes, 3 ripe with calyx
35. Tomatoes, 3 green with calyx
36. Tomatoes, small variety, shown as truss or cluster
37. Sweet Corn, 3 ears, husk removed from tip to butt
38. 3 Specimens of a Vegetable not listed, named
39. **SPECIAL** by **BILL CHRISTEN** Ugliest or strangest growth vegetable that is deformed and amusing.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
40. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Display of Garden Vegetables (No less than 10 different vegetables; name the vegetables with a small label no pins to be used; two specimens of each vegetable; 20" x 30" table space or a floor container - your choice).  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$7.50; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$3.00

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## CLASS 8 RAW FRUIT

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Henk Boon, Jim Martin

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Apples, 3 Yellow Harvest (stems on)
2. Apples, 3 Cortland (stems on)
3. Apples, 6 Crab Apples (stems on)
4. Apples, 3 of one kind not listed, named (stems on)
5. Pears, 3 named (stems on)
6. Grapes, 1 or 2 trusses (bunches), homegrown only
7. Muskmelon, 2 showing vine
8. 1 Watermelon (stem on)
9. Any fruit not listed, minimum of 3 specimens, named

Exhibitor with most points in Classes 7 & 8

**PRIZE:** \$5.00 donated by **Desboro Agricultural Society**

## CLASS 9 DAIRY & OTHER PRODUCTS

**COMMITTEE IN CHARGE:** Mavis Winch: 794-3747, Marg Fidler, Lyn King

**PRIZES for Sections 1 - 11:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Eggs are judged for cleanliness, size and quality. Due to health concerns, it is advised that Dairy Products not to be placed until Friday morning. **Exhibitor must be 13 years of age & older to exhibit in Class 9.**

1. One dozen white or brown eggs
2. Devilled Eggs, 6 halves
3. Individual serving of chili
4. Jellied salad to accompany a main course
5. One serving of rice pudding with raisins
6. One serving of rhubarb crisp
7. 250 ml jar of salad dressing, boiled or done in microwave
8. 250 ml jar of homemade ranch dressing
9. One serving of homemade salsa
10. One pint of maple syrup
11. 250 ml jar of homemade spaghetti sauce, meatless
12. **SPECIAL by DR. ANDREW KUHL**  
 "Games Night": Display on a tray or plate, a small serving of 4 healthy items for lunch "after the game."

**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

13. **SPECIAL** by **BRIAN & SANDRA KLAGES**  
One dozen pickled eggs (Donor to receive the 1<sup>st</sup> prize eggs)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
14. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Bean Salad, one pint (500 ml)  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00
- Exhibitor with the Most Points in Class 9  
**PRIZE:** \$10.00 Voucher Donated by **CHESLEY CO-OP**

## CLASS 10 CANNING

**COMMITTEE IN CHARGE:** Mavis Winch: 794-3747, Marg Fidler, Lyn King

**PRIZES for Sections 1 - 30: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**250 ml jam jars with new lids to be used only for jams and jellies.**

Jellies - "No Wax and No Colouring"

**500 ml jars with new lids.** Tops of all jars to be cleaned before lids go on.

Tickets tied to jar (not lid). All lids to be sealed.

**Exhibitor must be 13 years of age & older to exhibit in Class 10.**

1. Stewed Rhubarb, canned
2. Pears, canned
3. Peaches, canned
4. Applesauce, preserved, sweetened
5. Strawberry-Rhubarb Jam, cooked
6. Diabetic Jam, any kind
7. Strawberry Freezer Jam (need not be sealed)
8. Strawberry Jam, cooked
9. Apple Jelly
10. Blueberry Jam
11. Red Pepper Jelly
12. Peach Jam
13. Raspberry Jam
14. Zucchini Jam
15. Any **unusual** kind of jam, named
16. Any **unusual** kind of jelly, named
17. Steak Sauce
18. Chili Sauce
19. Canned Tomatoes
20. Dill Beans
21. Bread and Butter Pickles
22. Hot Dog Relish
23. Dill Pickles, with Garlic
24. Dill Pickles, No Garlic

25. Icicle Pickles
26. 7-Day Pickles
27. Corn relish
28. A) Pickled Beets, whole baby beets  
B) Pickled Beets, sliced
29. A new relish not listed above, named
30. A new pickle not listed above, named

Exhibitor with the Most Points in Class 10

**PRIZE:** \$10.00 donated by **Desboro Agricultural Society**

31. **BERNARDIN "BEST OF SHOW" HOME CANNING AWARD**  
Judges choice of Best Over-All Home Canning Entry selected from among qualifiers. **PRIZES:** 1<sup>st</sup> - \$30.00 Bernardin Gift Certificate.  
**NOTE:** Entries must be sealed with two-piece **Bernardin snap Lids**.
32. **BERNARDIN JAM/JELLY AWARD**  
To the contestant entering the best jam, jelly, fruit spread or marmalade made with Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin. Must submit proof of purchase  
**PRIZE:** \$20.00 Bernardin Gift Certificate
33. **BERNARDIN SNAP LID/MASON JAR CRAFT AWARD**  
Decorative or functional craft homemade using a Bernardin mason jar(s) and/or 2-piece snap lid(s).  
**PRIZE:** \$20.00 Bernardin Gift Certificate
34. **BERNARDIN GIFT PACK AWARD**  
Must include at least 3 filled mason jars sealed with Bernardin Snap Lids. Must be submitted in an appropriate container, not necessarily a basket. Maximum cost – container & components not to exceed \$20.00. Entry may be decorated for any theme (holiday, get well, etc.) and may include appropriate items such as soap, candles, candy, soup mixes, etc.  
**PRIZE:** \$20.00 Bernardin Gift Certificate



**Bob McClure**

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## CLASS 11

### CULINARY ARTS

**COMMITTEE IN CHARGE:** Inez Kaufman: 794-3770, Lorna Kingston, Mary Stephen, Lloye Wathke, Yvonne Lembke

No cake mixes or purchased pie shells to be used. Muffin, cupcakes baking cups removed. No glazes on pies. All entries must be covered - clear plastic bags are excellent. **"No Plastic Wrap"** Tin foil pie plates to be tempered at 400°F for 10 minutes. Squares to be 2" x 2". Buns to be attached. Rolls to be separate. **Exhibitor must be 13 years of age & older to exhibit in Class 11.**

**PRIZES for Sections 1 - 25: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

1. Loaf of Whole Wheat Bread
2. Loaf of White Bread
3. 5 Dinner Rolls, yeast
4. A) 5 Plain whole wheat buns  
B) 5 Plain white buns
5. Banana Bread, Plain
6. A) 5 Tea Biscuits
6. B) 5 Tea Biscuits with Cheese
7. Scones with raisins
8. Lemon Poppyseed Loaf
9. Pineapple Zucchini Loaf
10. Loaf including Vegetables, named
11. Pumpkin Loaf, Plain
12. 3 Bran muffins with raisins
13. 3 Blueberry Muffins
14. 3 Pumpkin muffins
15. 5 Peanut Butter Cookies
16. 5 Chocolate Chipit Cookies
17. 5 Oatmeal Cookies
18. 5 Gingersnap Cookies
19. Raspberry Pie, double crust
20. Blueberry Pie, crumb topping
21. Baked Pie Shell
22. 3 Date Squares
23. 3 Hello Dolly Squares
24. 3-5 pieces Chocolate Fudge
25. 3-5 pieces Maple Cream

Exhibitor with the Most Points in Class 11

**PRIZE:** 3kg Pail of Honey. Donated by **CHATSWORTH HONEY**

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 12

### CULINARY ARTS SPECIAL

**COMMITTEE IN CHARGE:** Inez Kaufman: 794-3770, Lorna Kingston, Mary Stephen, Lloye Wathke, Yvonne Lembke

No commercial cake or pastry to be used. For cakes “icing” means with icing sugar, and “frosting” means made with egg whites. Bread and Tarts must be standard size. **Bread must be at least 12 hours old.** All entries must be covered - clear plastic bags are excellent. Squares to be 2” x 2”. Tin foil pie plates to be tempered at 400°F for 10 minutes. **Exhibitor must be 13 years of age & older to exhibit in Class 12.**

1. **SPECIAL by JOHN & GAIL PRINGLE**  
Loaf of Homemade Whole Wheat Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$9.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00
2. **SPECIAL by JOHN & GAIL PRINGLE**  
Loaf of Homemade White Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$9.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00
3. **SPECIAL by EVA LIPSKIE**  
Loaf of Homemade Whole Wheat Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00
4. **SPECIAL by ROBIN HOOD FLOUR**  
Loaf of Homemade Cheese Bread.  
**Submit proof of purchase and recipe.**  
**PRIZES:** 1<sup>st</sup> - \$25.00 Product Certificate; 2<sup>nd</sup> - \$10.00 Product Certificate
5. **SPECIAL by HENK AND HARRIET BOON**  
8 Date Squares (Donor to receive 1<sup>st</sup> prize squares)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$2.00
6. **SPECIAL by BRUCE GARDNER**  
Apple Crumb Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
7. **SPECIAL by EARL TESKEY**  
Elderberry Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
8. **SPECIAL by BULLFROG MACHINE & TOOL**  
Raisin pie, double crust (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
9. **SPECIAL by HARVEY STEWART**  
Pecan pie made with real Maple syrup (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00



10. **SPECIAL** by **BRUCE GARDNER**  
Double Crust Apple Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
11. **SPECIAL** by **BULLFROG MACHINE & TOOL**  
Pumpkin Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
12. **SPECIAL** by **BILL & JUDY KLAGES**  
8-10 Plain Buns (Donor to receive 1<sup>st</sup> prize buns)  
**PRIZES:** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
13. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Chocolate Zucchini Cake, 9" x 13" pan  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - 4.00
14. **SPECIAL** by **ORVAL & MARY KALINOWSKI**  
Bran Muffins with Raisins, 1 Dozen (Donor to receive 1<sup>st</sup> prize muffins) Display in disposable pan  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
15. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
**RITZ CRACKER SQUARES**  
1 box of Ritz crackers or equivalent, 1 can of condensed milk, 1 pkg of Skor chipits. Crush crackers in a bag with a rolling pin. In a bowl mix crushed crackers, milk and ¼ pkg of Skor bits. Bake in a greased 9" x 9" pan at 350 degrees for 10-12 minutes. Sprinkle with remaining Skor chipits. Display in disposable pan.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
16. **SPECIAL** by **BILL & JUDY KLAGES**  
7 Butter Tarts with Walnuts (Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
17. **SPECIAL** by **TRIPLE M MECHANICAL**  
7 Pecan Butter Tarts (Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
18. **SPECIAL** by **DON DIETRICH**  
Two layer Chocolate Cake with Date Filling and 7-Minute White Frosting (Donor to receive the 1<sup>st</sup> prize cake).  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$7.00
19. **SPECIAL** by **GWEN WATHKE**  
An Orange Chiffon Cake with Suitable Icing  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$6.00; All other entries \$2.00

20. **SPECIAL** by **EVELYN ENGEL**  
Banana Layer Cake with Cream Cheese Icing, **display on a disposable plate** (Donor to receive the 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
21. **SPECIAL** by **EVELYN ENGEL**  
Carrot-Pineapple Muffins, no icing, 1 dozen, **display in a disposable pan** (Donor to receive the 1<sup>st</sup> prize muffins)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00
22. **SPECIAL** by **MURRAY & SHANNON McNABB**  
Peach Crumb Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
23. **SPECIAL** by **SHERRY CALDWELL**  
Peach Pie, double crust (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
24. **SPECIAL** by **DAVID WINCH**  
Dutch Apple Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$65.00; 3<sup>rd</sup> - \$4.00
25. **SPECIAL** by **SHERRY CALDWELL**  
Blueberry Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
26. **SPECIAL** by **MARION HASTIE FAMILY IN MEMORY OF MARION**  
Date Nut Loaf (Donor to receive 1<sup>st</sup> prize loaf)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
27. **SPECIAL** by **LLOYE WATHKE**  
Small Fruit Cake  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
28. **SPECIAL** by **MARTHA BOON**  
**Hummingbird Cake with Cream Cheese Icing**  
(Donor to receive 1<sup>st</sup> prize cake)
- |                             |  |
|-----------------------------|--|
| 3 cups flour                | 1 tsp vanilla                          |
| 1 tsp baking soda           | 3 eggs, beaten                         |
| 1 tsp cinnamon              | 2 cups white sugar                     |
| 1½ cups vegetable oil       | 1 8oz can crushed pineapple with juice |
| 2 cups ripe bananas, mashed | 1 cup finely chopped pecans or walnut  |
- Preheat oven to 325°F. Grease three 9" round cake pans. In a large bowl, stir to combine all ingredients. Divide the batter evenly between the cake pans and bake 26-28 minutes rotating the pans halfway through the baking time. Prepare your favourite cream cheese icing. Spread between each layer of cake and then with remaining icing cover the cake. Refrigerate until ready to serve.  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$8.00

29. **SPECIAL** by **TOM & MARILYN McNABB**  
 Carrot Cake with Cream Cheese Icing, 9”x 13” pan  
 (Donor to receive 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$8.00

30. **SPECIAL** by **BETH FENTON IN MEMORY OF BRAD KLAGES FOR MEN ONLY SPECIAL – Sour Cream Coffee Cake**

- |                   |                      |
|-------------------|----------------------|
| 1 cup sour cream  | 2 eggs, well beaten  |
| 1 tsp baking soda | 1 tsp vanilla        |
| ½ cup soft butter | 1½ cups sifted flour |
| 1 cup sugar       | 2 tsp baking powder  |

Grease and flour an 8 inch cake pan. Preheat oven to 350°F.

Combine baking soda and sour cream in a bowl. It will double in volume. Blend butter and sugar thoroughly in a mixing bowl. Add eggs and vanilla; beat well. Alternately add sifted dry ingredients and sour cream.

Spread ½ the batter in pan. Sprinkle with ½ the topping and cover with the remaining batter. Sprinkle with remaining topping. Bake for 45 to 50 minutes at 350°F. Serve warm. Reheats well.

Topping: ¼ cup brown sugar, 1 tbsp cinnamon, 2 tbsp chopped nuts.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

31. **SPECIAL** by **MAE VAIVODS IN MEMORY OF ROBERT JACKSON - FOR MEN ONLY**

5 Banana Muffins

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

32. **SPECIAL** by **CRISCO**

Best Homemade Butter Tarts with Raisins (6) – no fruit or nuts.

**PRIZES:** 1<sup>st</sup> - \$25.00 Product Certificate; 2<sup>nd</sup> - \$10.00 Product Certificate. First prize winner will compete at District 10 Fall Meeting. **Submit proof of purchase plus recipe.**

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## CLASS 13 – FLOWERS

**COMMITTEE IN CHARGE:** Lillian Ford: 794-3658, Amy Kalinowski, Nancy Scarrow, Dianne Therrien

Fresh cut flowers to be used in Sections 1 - 43, no fewer than listed. Include foliage, no buds showing, using suitable container. Arrangement to count. All specimens to be displayed with own foliage; A BLOOM is an individual flower, one to a stem. A BUD, showing colour is counted as a bloom. A STEM or STALK may have one or more flowers and buds, and may be branched, e.g. Sweet Pea, Iris. A SPIKE is any upright stem with several flowers, usually with short pedicles, e.g. Gladiolus, Snapdragon. A SPRAY is a portion of the plant with a number of flowers on one stem, e.g. Climbing or Floribunda Rose, Chrysanthemums.

**PRIZES #1 - #23: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**Exhibitor must be 13 years of age & older to exhibit in Class 13.**

1. Asters, 5 blooms, mixed colors
2. Asters, 5 blooms, all 1 colour
3. Hydrangea, largest, single bloom, any colour
4. Petunias, 5 blooms, single
5. Petunias, 5 blooms, double
6. Zinnias, Pompom, 5 blooms
7. Zinnias, large, 5 blooms
8. Dahlias, Common, under 4", 3 blooms
9. Dahlias, Common, up to 5", 3 blooms
10. Dahlia, decorative, over 5", 1 bloom
11. Coneflower, 3 blooms, any colour
12. A) Gladioli, 3 spikes, 1 colour
12. B) Gladioli, 3 spikes, variety of colour
13. Gladioli, 1 spike
14. Snapdragons, 5 stems
15. Marigolds, double, over 3", 5 blooms
16. Marigolds, double, under 3", 5 blooms
17. Marigolds, French, single, 5 blooms
18. Display of roses, 3-5
19. Rose, 1 bloom, floating in water
20. Garden Geranium, 3 stems
21. Miniature Roses, sprays
22. Single Rose
23. Any stem or spray of flower not listed, named

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## ARRANGEMENTS

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

24. "Country Treasures" fresh materials from fields & roadsides
25. "Welcome Home" yellow flowers
26. "Beauty on a Budget" in a recycled container using wild grasses, flowers, etc.
27. Variety of Hostas leaves, 5 stems
28. "For A Friend"
29. "Harvest Moon" – using autumn shades
30. "Drifting Snow" – white flowers in white container
31. "Spot of Tea" – arrangement in a tea pot
32. "Remember Grandma" – old fashion flowers in an antique container
33. "Fair Fever – Catch The Fun" – arrangement using any flowers
34. "Colour Harmony" – all flowers shades of one colour
35. "Sedum" – arrangement of 3 stems
36. "Sweeter than Wine" red or purple flowers in a wine glass
37. **SPECIAL** by **HELEN KUHL**  
"Pastel Perfection" using fresh flowers and foilage  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
38. **SPECIAL** by **DIANNE THERRIEN**  
July – Fireworks! – arrangement using any flowers  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
39. **SPECIAL** by **DIANNE THERRIEN**  
"Baby Is Here" assortment of flowers and decorations  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

### FOR MEN ONLY

40. "John Deere" – arrangement using yellow flowers and green foliage
41. "Ford" – arrangement using blue and white flowers in a tool box
42. "Massey Ferguson" – arrangement using red flowers in a boot
43. "New Holland" – arrangement using yellow flowers in a water container

**POTTED PLANTS** (pot grown and well established)

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

44. Ivy
45. Begonia, Tuberous
46. Begonia, Fibrous, in bloom
47. Geranium in bloom, planted in 2019
48. Geranium, fancy leafed, planted in 2019
49. Impatiens
50. Foliage, medium size
51. Coleus Planter, medium, single species
52. Coleus Planter, medium, multiple species
53. Hens & Chicks, in an unusual container
54. Orchid in bloom, named

55. Fern
56. Rare Houseplant, named
57. A) Hanging Plant, outdoor, single species
57. B) Hanging Plant, outdoor, multiple plants
58. Dish Garden of Cacti
59. Potted plant not listed, in bloom, named
60. A) Patio Planter, small, single species
60. B) Patio Planter, small, multiple plants
61. A) Aloe Vera Plant, single
61. B) Aloe Vera Plant, multiple
62. Medium Pot, 3 Herbs, named

Exhibitor with Most Points in Class 13

**PRIZE: \$10.00 donated by Desboro Agricultural Society**

## CLASS 14 HOMECRAFTS

**RULES: All articles to be new and made by exhibitor. An item may be shown for a maximum of 2 years.**

**COMMITTEE IN CHARGE:** Harriet Boon 934-3273, Gail King, Donna Watke, Mae Vaivods, Jackie Pringle

**Exhibitor must be 13 years of age & older to exhibit in Class 15.**

## QUILTS

**NOTE: If quilt is not quilted by individual, identify the quilter. Material samples are to be attached by safety pin, no straight pins please. Please put name of pattern on entry tag.**

**Quilt Sizes:**

**Double Bed Size: 72" x 90" (183cm x 228.5 cm) or larger**

**Single Bed Size: 60" x 90" (152cm x 228.5cm) or larger**

**Lap Quilt: 45" x 48" (114cm x 122cm) or larger**

**Crib Quilt: 44" x 54" (112cm x 137cm) or larger**


**Miniature Quilt: any shape with total outside measurement not to exceed 64" (163cm)**

**PRIZES: 1-6: 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00**

**7-16: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00**

1. Pieced, hand quilted, double bed size
2. Jelly Roll Quilt, any size, package to be attached.
3. Rag, any size
4. Scrap quilt, minimum 12 different fabrics, machine quilted
5. Quilt, machine quilted, long arm, double bed size or larger
6. Quilt, any other kind, any size
7. Finished quilt top, not quilted
8. 3 quilt blocks, mounted and named

9. Crib, pre-printed panel, hand quilted
10. Crib Quilted, pieced
11. Bed runner for double bed, machine quilted
12. Wall hanging, quilted
13. Table runner, quilted
14. Snuggle blanket made with flannel or fleece, any size and technique
15. Miniature quilt, any technique
16. Article of clothing, quilted, any technique



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## **Ontario Association of Agricultural Societies Championship Quilt Competition Eligibility, Rules and Regulations**

- A.** Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B.** Entry quilts must be a minimum of 324” measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).
- C.** The winner’s name and pattern to be displayed at the Fair on sign provided by OAAS.
- D.** Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E.** Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F.** The winning Ontario Association of Agricultural Societies Championship Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.


The OAAS will award a ribbon and each district will award prize money of \$25.00 for 1<sup>st</sup> place, \$15.00 for 2<sup>nd</sup> place and \$10.00 for 3<sup>rd</sup> place to exhibitors of winning hand quilted quilts at each District Competition.

## ADULT WEAR

(Sample of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

17. Pair of heavy work socks
18. Pair of dress socks
19. A) Knitted Toque/Tam
19. B) Crocheted Toque/Tam
20. Knitted headband
21. Pair of ladies knitted mitts
22. A) Knitted practical scarf
22. B) Crocheted practical scarf
23. Ladies knitted slippers
24. Pair of knitted men's mitts
25. Knitted men's slippers
26. Knitted shawl
27. Knitted cowl
28. Up-cycle mittens e.g. old sweater / NEW mitts



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## CHILDREN'S WEAR (size 4 – 16)

(Samples of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

29. Novelty slippers
30. Knitted bolero / shrug
31. Pullover
32. Hand knit Sock Monkey hat
33. Knitted socks
34. Knitted toque
35. Knitted mittens
36. Knitted fingerless gloves
37. Knitted Novelty Hat
38. Any other knitted garment not listed
39. Any other sewn garment not listed



**INFANTS AND TODDLERS** (Up to Size 3x)

(Samples of yarn / material to be attached. No strings or laces).

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

40. Infant's set, 2 piece, crocheted
41. Infant's set, 2 piece, knitted
42. Baby carriage afghan, crocheted
43. Baby carriage afghan, knitted
44. Knitted socks
45. Knitted headwear
46. Knitted cardigan
47. Knitted mittens
48. Baby shawl, minimum 36" x 36"
49. **SPECIAL** by **LOIS JOHNSON FAMILY**  
Baby Blanket, minimum 26" x 34", knitted.  
(All entries to be donated to GBRHC)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

Exhibitor with Most Points (combined total) in Classes 15 &amp; 16.

**PRIZE:** \$10.00 Voucher donated by **Chesley Co-op****MILLER VETERINARY SERVICE****P.O. BOX 217****271 Garafraxa St. Chatsworth, Ont. N0H 1G0***Dr. James Dykeman**Dr. Ted Coulter**Dr. Brett Freeman**Dr. Julia Nguyen***Tel: (519)794-2173 Toll Free : 877-794-2173 Fax 794-4150****email: mvs@bmts.com***Grange Hollow*Gardens & Nursery

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## CLASS 15 NEEDLECRAFT

**COMMITTEE IN CHARGE:** Harriet Boon: 934-3273, Gail King, Donna Watke, Mae Vaivods, Jackie Pringle

**Exhibitor must be 13 years of age & older to exhibit in this class.**

See Rules and Regulation No. 15 - Fair Book

(Yarn/material sample to be attached). Item may be shown max. 2 years.

**PRIZES:** 1-15: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

16-19: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Decorative pillow cover for child or baby's room
2. Fabric cushion (size 20" and under)
3. Standard pillowcase, sewn
4. Table runner
5. Quilted microwave oven bowl holder
6. Bib Apron
7. Placemats, any technique (2)
8. Crocheted centerpiece, 12" or more
9. Decorative hand towel
10. Handmade Tote Bag
11. Scour pads (2)
12. Yoga mat carrier
13. UFO (small unfinished object)
14. A) Pair of knitted dishcloths
14. B) Pair of crocheted dishcloths
15. Handcrafted purse
16. Lap throw, knitted, any size
17. Lap throw, crocheted, any size
18. Afghan, crocheted, approx 42" x 60"
19. Afghan, knitted, approx. 42" x 60"
20. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Fidget blanket 18" x 18". (All entries to be donated to the Alzheimer Society of Grey Bruce)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00
21. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Baby car seat blanket.  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 16 ARTS & CRAFTS

**Exhibitors must be 13 years of age & older** and must pay a society membership to show in this class. All articles to be handmade and work of the exhibitor, and may be shown maximum 2 years.

**COMMITTEE IN CHARGE:** Harriet Boon: 934-3273, Gail King, Donna Watke, Mae Vaivods, Jackie Pringle

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

1. Handmade jewellery, any technique
2. Handmade article using recycled denim
3. Entranceway decoration for Thanksgiving
4. Handmade treat container
5. Article for bazaar, potporri sachet
6. Christmas tree ornament (display tree provided)
7. Wall hanging
8. Halloween art, any media
9. Handmade gift bag
10. Farm animal, any media
11. Handmade greeting card, not computer
12. Handmade Halloween goodie bag
13. Pair of napkin rings using any material but wood
14. Adult colouring, 1 page, mounted
15. Handcraft an ugly Christmas sweater
16. Decorated flowerpot
17. Birdfeeder
18. Item made with Diamond Dotz
19. Up-cycle item of paper or glass, list original materials
20. Puzzle assembled and secured
21. Something from HIS workshop – **MEN ONLY**
22. Small article of woodwork, not furniture
23. Any new or different craft not listed above label & explain technique

## SCRAPBOOKING

Your choice of background pages. Each page must contain at least 3 photos and journaling. Any photos can be used. Scrapbook page must be created in last 2 years.

24. Special Summer Occasion (1 page)
25. Special School Celebration (1 page)
26. Family with Pets (1 page)
27. **SPECIAL** by **MURIEL STEPHENS** “Build a Scarecrow”  
Must be a minimum of 3 feet tall. See what you can create.  
**PRIZE:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

28. **SPECIAL** by **BILL CHRISTEN IN MEMORY OF JUDY CHRISTEN** Painting, any subject, any media.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

For the most points in Class 16.

**PRIZE:** \$10.00 Voucher donated by **CHESLEY CO-OP**

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

**CLASS 17**  
**SPECIAL BY THE LADIES DIVISION**  
**Amateur Photography**

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**NOTE:** Print size min. 3" x 5", max. 5" x 7". **Mounted on black Bristol board or construction paper with 1" borders.** Photos to be taken by exhibitor during the last 12 months and not to have been previously shown at the Desboro Fall Fair. Each print entered in one category only.

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00

1. Magic of a Spider's Web
2. Desboro Tractor Pull
3. Laundry Day
4. Desboro Fall Fair Parade 2018
5. Nature's Mood
6. Mud!
7. Action Shot
8. A Celebration
9. Prints in the Snow
10. Architectural Door
11. A Bridge Under Construction
12. A Silhouette
13. Campfire
14. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 "Man-made Marvels" – 4 different prints  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
15. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 "Oh, What A Sky!" – 3 different prints  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
16. **SPECIAL** by **HARRIS KUHL**  
 "Perfectly Timed" - staged or actually happening  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

**CLASS 18**  
**SPECIAL BY LADIES DIVISION**  
**“FIRST TIME EXHIBITOR”**

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**May also exhibit in other classes**

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**PRIZES:** 1-8: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

9-10: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

1. A painted pet rock
2. Photo of my friend and I
3. Chocolate Chip Cookies, 5
4. Scrapbooking, 1 page, your favourite topic
5. Petunias, 5
6. Table arrangement of garden flowers
7. Bran muffins, plain, 5
8. Chocolate Brownies, iced, 5 (2” square)
9. Handmade sign board, indoor or outdoor

Exhibitor winning the most points in this “FIRST TIME EXHIBITOR” class.

**PRIZE \$10.00.** Donated by Laura Schultz

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**CLASS 19**  
**“FOREVER YOUNG”**

60+ Women or Men (Workmanship to Count)

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Adult colouring, 1 page
2. Special Occasion Hat of Vintage
3. Pair of Dress Gloves
4. 1 quart Milk Bottle
5. Potted Cactus
6. Your Favourite Cookies, 5, displayed on plate
7. Photo "Celebrating Desboro's 160<sup>th</sup> Fall Fair"
8. Fountain Pen
9. Covered Vegetable Dish
10. Biscuit Caddy



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## CLASS 20 "AFTERNOON TEA"

Collection of six (6) items for your afternoon tea. Maximum space to be 24" wide. Provide your own back drop and table covering.

Register with secretary by August 27, 2019. All entries will be judged and only qualifying displays will receive \$10.00

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## CLASS 21

### YOUTH 12 TO 18 YEARS

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Photos to comply with same rules as class 18**

Entry number is required. See Treasurer

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$1.50

1. Photo of "what you're eating"
2. Photo of a person that is important to me
3. Photo of you and a friend
4. Handmade ornament for any holiday
5. Article made of Nature's products
6. A gift in 1 litre Mason jar
7. Create Zendoodle art – 6" x 8", any subject
8. Design a ribbon for Desboro's 161<sup>st</sup> Fall Fair
9. Homemade party mix in a sandwich bag, recipe attached
10. **SPECIAL by CATHERINE & LLOYD KUHL IN MEMORY OF GLADYS COXON** - On a 8.5" x 11" sheet of paper, tell us how and why you volunteer in your community.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**SPECIAL by LOUISE W.I.** - Most points in youth 12-18 yrs

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00 (individual to have at least 5 entries in Youth Class 20, 1 - 11 to qualify for prize)

## YOUTH POSTER COMPETITION

### Original Handmade Design

- A) Youth up to & including Grade 4    B) Youth Grade 5 to Grade 8  
C) Youth Grade 9 to Grade 12

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

**TOPIC:** "Promoting Your Fair"

- 1) **1<sup>st</sup> place winner is eligible to enter at the District 10 competition in October. Winner from this will go on to O.A.A.S. Convention in February 2020**
- 2) Must be hand drawn. **Make sure fair dates are shown on picture.**
- 3) Poster size: minimum – 8 ½" x 11" (23cm x 28cm) to a maximum – 11" x 17" (28cm x 44cm)
- 4) Each entry must be mounted on a **BLACK ART CARD** or **BRISTOL BOARD** to give a 2" border
- 5) Name of fair, district, contact person, owner of poster and school, to be clearly labeled on the back of each entry



## DISTRICT 10 PHOTOGRAPHIC COMPETITION

### Objectives

To publicize the activities of Agricultural Societies in the district.

To promote interest in exhibiting through photography.

To share new and different ideas with other Societies.

### Rules and Regulations

1. Photos to be taken at the 2019 Desboro Fair. Only one entry for each section from a Society.
2. All prints **MUST** be mounted individually on **BLACK BRISTOL BOARD WITH ½" BORDER (this size and colour will be strictly adhered to.)**
3. Prints to be on photo paper
4. No scotch tape on prints
5. Each entry to be properly identified showing class, section, and name of society on back of Bristol Board. **Using white labels on back. Use pencil or type.**
6. If any of the above rules are not adhered to prints will be disqualified.
7. All entries to be claimed by Society after the meeting
8. All entries will be judged on the following scale:  
**40 points** – Quality of photography (ie. Focused, angle of shot, correct lighting)  
**40 points** – Content of picture (ie. Representative of category, does it appeal to viewers? Can it be identified as a fair scene?)  
**20 points** – Educational value (ie. Does it tell a story?)
9. Photos to be submitted to Eleanor Baker by October 7, 2019 for entry in the District contest.

### Class 1 - Colour Prints – Maximum 4"x 6"

1. Adult(s) & child(ren) together, having fun at your fair
2. Youth participating at your fair
3. Vegetable/fruit display
4. Livestock show (excluding 4-H)
5. 4-H Livestock class
6. Canning / Baking Display
7. Quilt display at your fair
8. Senior(s) at your fair
9. Display of youth crafts
10. Behind the scenes (candid)
11. Fair Ambassador involvement
12. Animals and people together at your fair
13. Hard at work at the fair
14. Action shot from your fair
15. Entertainment for children
16. What's new at your fair (with caption, on front)
17. Black & white photo at your fair
18. Floral arrangement

19. A class display of your choice (at fair) (woodworking, antiques, etc.)
20. Antique display
21. Prize winning pie(s)
22. **SPECIAL** – Display four photos of “Wreaths” from 4 different fairs in District 10. Display on black Bristol board with a ½” border. Label under each photo with the exhibitor’s name, quilt pattern and fair (only 1 entry per society).  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$5.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00
23. **SPECIAL** – Display four photos of “Woodcraft Item/Display” from 4 different fairs in District 10. Display on black Bristol board with a ½” border. Label under each photo with the exhibitor’s name, quilt pattern and fair (only 1 entry per society).  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$5.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00
24. **SPECIAL** – Display four photos of “2019 President in Action” from 4 different fairs in District 10. Display on black Bristol board with a ½” border. Label under each photo with the exhibitor’s name, quilt pattern and fair (only 1 entry per society).  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$5.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00
25. **SPECIAL** – A 2019 Fundraising Activity. Four (4) photos showing how your Society does it. Not to be taken at the Fair. Mounted on black Bristol board with a ½” border all around. Caption each picture.  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$5.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00

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## SCHOOL FAIR

**COMMITTEE IN CHARGE:** Cathy Kuhl: 794-2698, Ruth Klages: 363-5845, Karen Marcell, June Funck, Laura Funck

### NOTE TO TEACHERS:

- \* Maximum of one entry per student in any project
- \* Maximum of 10 entries per category
- \* Please place all entry tickets in a corner on front of project
- \* Trim off excess paper from bottom of projects
- \* Student should enter in class as of June 2019
- \* Creative writing entries should be no longer than 2 pages, double spaced, done on a computer, font 12
- \* JK/SK will be judged separately

**All models and projects must be easy to transport to the Arena for fair day.**

## CLASS WORK

**PRIZES:** 1<sup>st</sup> - \$1.50; 2<sup>nd</sup> - \$1.40; 3<sup>rd</sup> - \$1.30; 4<sup>th</sup> - \$1.20; 5<sup>th</sup> - \$1.10; 6<sup>th</sup> - \$1.00

### JUNIOR / SENIOR KINDERGARTEN

- |             |                         |
|-------------|-------------------------|
| 1. Language | Penmanship              |
| 2. Art      | Leaf Man                |
| 3. Math     | Printing Numbers 1-10   |
|             | 2 Dimensional Shape Art |

### SK/GRADE 1

- |             |                   |
|-------------|-------------------|
| 1. Language | Paragraph Writing |
| 2. Language | Penmanship        |
| 3. Math     | Symmetry Art      |

### GRADE 2/3

- |                   |                                |
|-------------------|--------------------------------|
| 1. Language       | Print a Short Poem             |
| 2. Language       | Write an Explanation Paragraph |
| 3. Social Studies | Drawing a Famous Landmark      |
| 4. Art            | Scarecrow Craft                |

### GRADE 3/4

- |             |            |
|-------------|------------|
| 1. Language | Penmanship |
| 2. Art/Math | Symmetry   |

### GRADE 4/5

- |             |                   |
|-------------|-------------------|
| 1. Language | Penmanship        |
| 2. Art      | First Nations Art |

### GRADE 6/7

- |             |           |
|-------------|-----------|
| 1. Language | Poetry    |
| 2. Art      | Portraits |

**GRADE 7/8**

- |             |   |
|-------------|---|
| 1. Language | Penmanship<br>Essay Living In The Country |
| 2. Art      | Desboro Fall Fair Poster                  |
| 3. History  | Canadian History Projects                 |

**CLASS 22****SCHOOL FAIR OPEN CLASS SPECIALS**

**NOTE:** All Open Classes and Specials may be entered by pupils from other schools. Enter by grade of past year. All sizes are in centimeters. All paper sizes 22cm x 28cm or 8.5" x 11"

**NOTE TO PARENTS:**

Parents are urged to allow the children to do the work and preparation of the exhibits without assistance, encourage them in every way, but remember that every bit of work you do for them helps defeat the objective of the School Fair which is to teach the boys and girls to do things by themselves. Please observe all rules and regulations. It is the children's show; help them make it a success! **ALL ENTRIES TO BE PICKED UP BY STUDENTS AFTER 4H POTATO AUCTION IS COMPLETE**

**PRIZES:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.75; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.25; 5<sup>th</sup> - \$1.00

**Junior Kindergarten & Under**

1. Colour a picture from a colouring book
2. Cutout & paste on a paper plate 4 fruits
3. Using playdough make a bird and display on paper plate
4. Create a picture using stickers
5. 4 items from a Nature Walk, displayed on a paper plate

**Senior Kindergarten**

6. Colour a picture from a colouring book
7. Make a necklace using pasta, any media

**Grade One**

8. Create a symmetrical butterfly, any media
9. "All About Me", fold a sheet of paper into four and show us four different things about you

**Grade Two**

10. Weave a flat basket using coloured paper, with handle
11. Rock painted like a lady bug

**Grade Three**

12. Create a structure, using any media
13. A handmade greeting card (no computer)

**Grade Four**

- Decorate a soup can to use as a pencil holder
- Create an article from pine cones

**Grade Five**

- Create an article made out of recycled items
- Design a mask

**Grade Six**

- Create a greeting card on the computer
- Design a headband, any media

**Grade Seven**

- Display a project that you made during grade 7
- Computer Art using the theme "Fair Fever – Catch The Fun!"

**Grade 8**

- Display a project that you made during grade 8
- Computer Art using the theme "Fair Fever – Catch The Fun!"

**24. SPECIAL by JO-ANNE JACKSON**

JK - Gr. 3: A flower arrangement in a most unusual container (use non perishable, self supporting containers that hold water).

Gr. 4 - Gr. 8: Same as above

**PRIZES in each group:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**25. SPECIAL by HAROLD KLAGES**

JK - Gr. 3: Fold a paper in four. Using each part, print the name of a season and draw and colour an apple tree ready for that season.

Gr. 4 - Gr. 8: On one half of a paper draw a picture of yourself ready to take part in an extra-curricular activity. On the other half of the page, write or print a story explaining why you find this activity enjoyable.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; all others - \$1.00

**26. SPECIAL by DESBORO AGRICULTURAL SOCIETY**

JK - Gr. 3: Using building blocks (Lego, Duplo or K'nex) create a vehicle or piece of machinery. Display in a shoebox lid.

Gr. 4 - Gr. 8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00

**27. SPECIAL by RUTH KLAGES**

JK - Gr. 3: Photo of "You and a Birthday Cake", mounted on a sheet of paper with a border that you have decorated.

Gr. 4 - Gr. 8: A creature from outer space made from vegetables and/or fruits.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; all others \$1.00

**28. SPECIAL by JUNE FUNCK**

JK - Gr. 3 and 4 – 8: Assorted Vegetable Collection - minimum of 7 different vegetables in a decorated container (no tops on vegetables).

**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.25; 4<sup>th</sup> - \$.75; 5<sup>th</sup> - \$.50

**29. SPECIAL by CATHERINE & LLOYD KUHL IN MEMORY OF CLARENCE COXON**

A Leaf Collection Entitled “Leaves” - 10 deciduous leaves mounted on a sheet of bristol board and identified. No fruit tree leaves.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**30. SPECIAL by MARY KALINOWSKI**

Gr.1-3: Your own creation using building blocks (e.g. Lego, Duplo, K'nex). Please have article contained within a box or tray. No bigger than 18” x 24”

Gr. 4-8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**31. SPECIAL by MRS. ERMA MCNABB**

JK-3: Make 3 flowers, any media, display in a vase

Gr. 4-8: Create a plant or flower using Lego or Knex. Display flat in a shallow box, maximum 8”.

**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

**32. SPECIAL by BONNIE POWELL**

JK-3: Make a farm scene in a box lid. Can use a pop can cardboard tray.

Gr. 4-8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> and all others - \$1.00

**33. SPECIAL by DESBORO LIONS CLUB**

Open to ages 8-13: Create a Lion Mask.

**PRIZES in each group:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

**34. SPECIAL by BRIAN & SANDRA KLAGES**

JK-3: Using one egg carton, use your imagination, create and decorate your own masterpiece.

Gr. 4-8: Create a collage of “Animals”, displayed on a ½ sheet of Bristol board with a 1” border.

**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; and all others - \$1.00

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

**CLASS 23**  
**SCHOOL FAIR OPEN CLASS**  
**VEGETABLES, FRUITS & FLOWERS**

**Flowers**

- A. Have the “correct number” asked for.
- B. Include “foliage” from the plant.
- C. Remove “buds” - if a bud is half open it counts as a flower.
- D. “Arrangement” is important. Use a container compatible to the size and colour of the flowers to be displayed.

**Fruits and Vegetables**

- A. Choose regular, medium size specimens
- B. Cut off tops 1” from vegetable
- C. Polish with a dry cloth
- D. To be displayed on sturdy disposable plates, no plastic bags

**PRIZES:** 1<sup>st</sup> - \$1.00; 2<sup>nd</sup> - \$0.90; 3<sup>rd</sup> - \$0.80; 4<sup>th</sup> - \$0.70; 5<sup>th</sup> - \$0.60; 6<sup>th</sup> - \$0.50

- 1. Table carrots, 5
- 2. Table beans, 5
- 3. Sweet table corn, 3 ears, husk and silk removed
- 4. Cucumber, 1 approx. 20 cm (8”) long
- 5. Cucumber, 1 approx. 30 cm (12”) long
- 6. Tomatoes, 3 red, approx. 7 cm. across with calyx.
- 7. Beets, 3, globe
- 8. Zucchini, smallest, short stem
- 9. Zucchini, longest with a short stem
- 10. Squash, with a short stem
- 11. Pumpkin, 1 pie variety
- 12. Pumpkin, 1 field variety
- 13. Onion, 3 cooking (not Spanish), unpeeled
- 14. Most unusual shaped vegetable
- 15. Potatoes, 3, white
- 16. Potatoes, 3, red
- 17. Apples, 3, any variety, stems on
- 18. Pears, 3, any variety, stems on
- 19. Arrangement of wild flowers, at least 4 kinds, displayed in a small rubber boot
- 20. Dahlia, small, 3 blooms under 10 cm
- 21. Cosmos, 5 blooms
- 22. Petunias, 3 blooms
- 23. Marigolds, 5 small blooms
- 24. Gladioli, 3 spikes
- 25. Rose in a rose bowl
- 26. Flower not already listed, 3 stems, any colour, named



27. **SPECIAL** by **DR. ANDREW KUHL**  
 Gr. K-3: Largest Maple Leaf displayed on a sturdy background (Bristol board).  
 Gr. 4-8: A collection of 4 photos of local tourist attractions. Identify each place, suitably mounted.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
28. **SPECIAL** by **ORVAL KALINOWSKI**  
 Largest sunflower head  
**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
29. **SPECIAL** by **CARL & GWEN WATHKE**  
 To overall winner in Vegetable, Fruit and Flower class.  
**PRIZES:** \$20.00

## OPEN CLASS BAKING SPECIALS

Baking entries to be placed in Arena no later than 12:00 Noon on the first day of the Fair.

30. **SPECIAL** by **MRS. ERMA M<sup>c</sup>NABB**  
 JK-3: Snack for Grandma or Grandpa (no milk or juice).  
 Gr. 4-8: Rice Krispie squares cut into four (4) different shapes using cookie cutters.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
31. **SPECIAL** by **MRS. EVELYN ENGEL**  
 JK-3: 3 Chocolate Chip Cookies.  
 Gr. 4-8: 3 Chocolate Chip Muffins.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.50
32. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 Gr. JK-3: A large cookie, decorated for Halloween – decoration to count only.  
 Gr. 4-8: Two Candy Kabobs, max. 6", display in a plastic bag.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00
33. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 Gr. 1-8: Loaf of homemade white bread (bread machine)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
34. **SPECIAL** by **DESBORO LIONS CLUB**  
 Ages 7 & Under: Ice and decorate a cupcake in Lions Club colours (which are purple and yellow).  
 All entries receive a \$2 prize. One entry per person.

# **All the Best to the 2019 Desboro Agricultural Society!**



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**DONATIONS FOR 2019**

Province of Ontario .....	2,628.45
Township of Chatsworth .....	1,500.00
Kalinowski Power Automotive & Recreation Repair .....	200.00
Wathke Bus Lines .....	150.00
Bullfrog Machine & Tool .....	140.00
Carl & Gwen Wathke .....	120.00
Kuhl Machine Shop .....	100.00
Lang's Used Cars .....	100.00
Larry Bryans, Homelife Bayshore Realty Inc.....	100.00
Partner Ag Services .....	100.00
Triple M Mechanical .....	100.00
Desboro Lions Club.....	100.00
Darren King.....	100.00
Loucks & Loucks .....	100.00
Robert Elder .....	100.00
B&L Farm Services .....	100.00
Sharedon Farms Ltd. ....	100.00
Quality Air Systems .....	100.00
North Valley Ag & Mill .....	100.00
Dianne Therrien.....	72.00
Terry Potter .....	65.00
Harold & Ruth Klages .....	60.00
Don Dietrich.....	60.00
Orval & Mary Kalinowski .....	60.00
Yvonne Lembke .....	60.00
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Audrey Lembke .....	50.00
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Dunnsbrook Farm.....	50.00
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Barry Klages.....	50.00
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Mavis Winch .....	50.00
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Murray & Shannon McNabb .....	50.00
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Ruth Mulderrig .....	50.00
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McClure Feed & Supplies .....	50.00

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Tom & Marilyn McNabb .....	50.00
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Hatten Building Centre, Chesley .....	30.00
Lloye Wathke .....	30.00
Earl Teskey .....	30.00
Muriel Stephens .....	30.00
Bill & Judy Klages .....	30.00
Sharpe Farm Supplies .....	25.00
Cathy Kuhl .....	25.00
Desboro Music Hall .....	25.00
The Sleep Shop, Chesley .....	25.00
Harrison Todd, RBC Hanover .....	25.00
Jo-Anne Jackson .....	25.00
Doug & Donna Beckett .....	25.00
Morrow's Sales & Services .....	25.00
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Keady Livestock .....	25.00
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Faith Evangelical Lutheran Church .....	25.00
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Bill Walker, M.P.P. ....	15.00
June Funck.....	15.00
Keith Elder .....	10.00
Barry Keeling .....	10.00
Doug Keeling .....	10.00

**2018 Donations Not Listed**

- Owen Sound Kiwanis – 4-H Potato Club Prizes
- Bluewater Feeds, Desboro – 4-H Potato Club Prizes
- Matthew Klages – \$100.00
- Beth Fenton – \$100.00

**Donations of Merchandise, Vouchers & Trophies**

Chesley Co-op	3 - \$10.00 vouchers
Chatsworth Honey	3 kg. pail of honey
Bill & Judy Klages	4-H Calf Club Plaque
Edwin McNabb Family	4-H Calf Club Trophy
Ralph Kuhl	Gates for 4-H Calf Club Show
Keith & Sherry Elder	4-H Potato Club Trophy
	4-H Potato Club Trophy
Northern Credit Union, Chesley	4-H Potato Club Award
Desboro Tire Sales	Tractor Trophy
Memorable Designs	Truck Trophy
Doug Keeling	Car Trophy
Barry Keeling	Car Trophy
Kalinowski Power	3 - \$25.00 Gift Certificates
Doug Legge	\$25.00 & \$50.00 voucher for DU PONT PIONEER BRAND PRODUCTS
Mike Klages	\$30.00 voucher SEED Product
Five Star Seeds – Steve, Karen & Jeffrey Lembke	2 - \$40.00 vouchers
Bramhill Seeds, Palmerston	2 - 50 lb. bag SECAN BARLEY

# THANK YOU

Sincere thank you from the society to all of the businesses and individuals who have supported our annual fall fair through monetary donations and advertisements. To our fair day helpers, thank you for contributing your time and efforts to the fair. You all have a significant role in the success of our fair and we greatly appreciate it.

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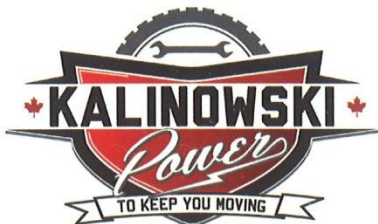
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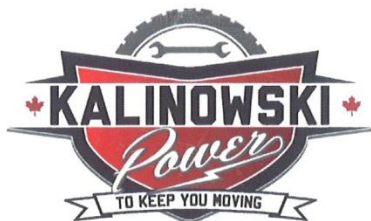
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